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<b>SERIAL NUMBER</b> 10/824,366	<b>FILING OR 371(c) DATE</b> 04/15/2004 <b>RULE</b>	<b>CLASS</b> 062	<b>GROUP ART UNIT</b> 3744	<b>ATTORNEY DOCKET NO.</b> 0465-1167PUS1
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**APPLICANTS**

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA P2003-0024212 04/17/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/23/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met				
Verified and Acknowledged <i>[Signature]</i> <i>BCM</i> Examiner's Signature Initials				

**ADDRESS**

02292

**TITLE**

Dispenser assembly in refrigerator and refrigerator therewith

<b>FILING FEE RECEIVED</b> 1520	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
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